Austrian Presidential Election: A Never-ending Story

The endless saga of 2016 Austrian presidential elections started on April, 24th 2016. What was seen as an important test for European politics, especially regarding migration issues (above all) and welfare, turned out to be a serial drama.

Held while tensions on Brenner Pass between police and activists of the No Borders front were going on, the first round featured the participation of higher-than-average number of voters. (60.5% of eligible, plus 8.50% from absentee ballots, mail votes and abroad, counted separately).

The President of Austria is directly elected by universal adult suffrage once every six years by eligible citizens aged 16 or older. The election is held under a two-round system; if no candidate receives more than 50% of votes cast in the first round, then a second ballot occurs in which only those two candidates who received the greatest number of votes in the first round may stand.

The first round showed immediately that it wouldn’t have been an election as the others: surprisingly, Norbert Hofer, a 45 year old engineer from Styria with a passion for flight and guns (it is said he’s always carrying his inseparable Glock pistol) candidate for FPÖ (Freiheitliche Partei Österreichs—Freedom Party of Austria) scored a stunning 35.1% of...
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BOLSHEVISM

8. What is Bolshevism?

Bolshevism is the instrument of World Jewry through which it, in union with the Jewish-liberal, English-American plutocracy, wants to realize the Old Testament promise of the Jews’ world domination.

The Russian nationalist efforts in Soviet Russia visible at this time and the apparent dissolution of the Komintern (3rd Communist International) should not conceal that Jewry is still the driving force.

The Jews have, as in almost all lands, in Soviet Russia as well a large share in state and economic life. Even though Stalin is Soviet Russia’s dictator, one of the most powerful rear-rank men is his father-in-law, the Jew Lazarus Mosessohn Kaganowitsch. He combines within himself the highest party and state offices. So he is: Stalin’s representative in the party’s General Secretariat, member of the Polit-Office and of the Organization-Office, Duty Chairman of the Council of Peoples’ Commissars, Peoples’ Commissar for Heavy Industry and of Transportation, member of the Supreme Council of Soviets, member of the Defense Committee.

Kaganowitsch also provided further important posts for his brothers Juliy Mosessohn Kaganowitsch, Michael Mosessohn Kaganowitsch and Aron Mosessohn Kaganowitsch.

Of the 503 government members (peoples’ commissars), 406 are Jews. A large number of Soviet generals are Jews, likewise the overwhelming number of political commissars.

The very dangerous view that Bolshevism has transformed into a national Russian system cannot be opposed energetically enough. Jewish-Bolshevist world domination striving has indeed combined with pan-Slavic drive for expansion; but the driving force remains Jewish determined Marxism. There was a time when one combatted Jewry in Soviet Russia (at the beginning of Bolshevist rule). But the motive was not political, rather of economic, kind. This time was soon followed by the era when Jewry gained entry into the highest state and party posts and made itself the acknowledged bearer of the Bolshevist idea. One must, however, presume that Bolshevism today makes use of the centuries old Greater Russian imperialism, which has long threatened Europe’s existence. The root of this world domination striving already alive in Czarism lies, on the one hand, in the Inner Asiatic despotism, which entered into a close connection with the Jewish soul of Bolshevism and today again clearly displays itself in the horrible wildness of the Soviet state’s conduct of state and war. On the other hand, it is to be sought in the religious Messiahism (idea of the redemption of subjugated mankind) of the Russian folk itself, which has been alive for almost 500 years already in the idea of the “Third Rome” (Slavophile doctrine and pan-Slavic idea).

Bolshevism denies all racial differences, dissolves man from the blood community and from his homeland rootedness and makes him an international proletarian with the goal of the establishment of an international proletarian world state. It demands a community order of mankind contradicting all life’s laws, which is supposed to rest upon the rule of the international worker class. In truth, it serves only the destruction of nature-given orders of races and folks and the establishment of Jewish world domination.

The today characteristic “double face” of Bolshevism is explained by the conscious or compelled connection with the ancient Messiahism of the Russian soul, its nihilistic-destructive and religious energies [ability to suffer for a dreamed goal], their patriotic love of homeland. But the “national Russian” tendencies proclaimed today should not de-

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Donald Trump: Friend or Foe?

Even the Jew York Times admits that Donald Trump's election represents a repudiation of globalism and multi-culturalism by the American voters.

This is extremely important regardless of whether Trump himself ultimately turns out to be a sincere “civic nationalist” reformer, an opportunist, a cleverly camouflaged stooge of Wall Street, a “secret Nazi” or something totally different.

Perhaps the bitter campaign and inevitable obstructionism even within the government might have a similar effect on Trump that the British politicians had on Benjamin Franklin. Within hours he transformed from a loyal subject of the crown into an American revolutionary!

Even if Trump fails to fulfill his promises or is blocked, this will only enrage and radicalize his supporters. Furthermore, his successful campaign alone will inspire hope for a future effort by somebody who is closer to our National Socialist beliefs.

In Europe Trump's is election has already shocked and terrified the politically correct, globalist, multicultural regimes and therefore encouraged nationalist/racialist resistance.

National Socialists should neither overestimate nor underestimate the significance of this election!

The real question now is not whether we National Socialists should “like and support” or “dislike and oppose” Trump. It is what we should do in order to capitalize on this development and improve our future prospects.

Gerhard Lauck
preferences, reaching almost a million-and-a-half votes, soundly defeating all his rivals. Behind him, his future opponent at ballot, an Alexander Van der Bellen (independent, but supported by the Green Party) who reached just 21.3% and that was said to be one of the most likely to become President by all media polls (yes, we already added a memo to cover the relationship between media and election polls in the future).

Therefore for the first time in the recent Austrian history, the President of Austria won’t be supported by neither of the traditional ruling parties ÖVP (Österreichische Volkspartei—Austrian People’s Party) and SPÖ (Sozialdemokratische Partei Österreichs—Social Democratic Party), whose candidates, respectively Andreas Khol and Rudolf Hundstorfer reached only 11%.

But, success of the nationalists notwithstanding, everything led us to think that a second turn would have been won by the Greens’ candidate in a landslide, due to the wide support expected against Hofer.

And yet…

The ballot, held on May 22nd, resulted in a victory of Van der Bellen on Hofer to the wire: 50.3% of the first to 49.7 of the latter. Unprecedented for the FPÖ; which, after having been only once in its history in a majority coalition back in the ‘90s, seemed doomed to remain in a never-ending crisis of support. The numbers are quite impressive: 2,254,484 versus 2,223,458, a difference of just 31,026 votes. Absentee ballots were crucial, where Van der Bellen obtained a large majority.

Initially Hofer, satisfied in being the leading candidate that brought his Party to such a result, accepted the defeat. But a few days later FPÖ chairman Heinz-Christian Strache and secretary Herbert Kickl announced they would have contested the result, reporting “considerable irregularities” (even hinting at electoral fraud) within the absentee ballots. We are talking about tens of thousands of votes arbitrarily annulled, for wrongful counting; and, in some cases, even episodes of elderly and ill people “pushed and brought to vote” for Van der Bellen.

Given the small difference in the results for the candidates, and despite the explanations offered by the Interior Ministry, on July 1st the Constitutional Court accepted Hofer’s appeal and annulled the ballot, ordering a re-run on October 2nd.

But the plot-twists are not over, as in September it was announced that the new ballot would have been delayed of another two months, to be held on December 4th. The reason? The glue used on the absentee ballot envelopes is weak and don’t seal. Unreal, but since the election is all about absentee ballots, who would have risked another appeal?

It is now hard to say who will succeed. FPÖ has surely increased his support thanks to the issues of uncontrolled immigration and the welcoming and “hugging-refugees” policy with simultaneous cuts to welfare. If this complex sequence of events will convince undecided Austrians that the present establishment is trying by all means to prevent the election of the first nationalist President or if it will allow the social democratic block to gain time to reorganize support promoting the terror against the so-called “ultra-right” is hard to tell. Not to mention that general elections are just one year away.

Whatever the case, FPÖ claimed substantial reform in the procedures for absentee ballots. Go figure…

Grimaldi
Our Enemies

cceive about its true face, which is Jewish Marxism in Russian mask.

Bolshevism builds on the Jewish doctrine of the Marxism created by the Jew Karl Marx (Jewish Hirschel Mardochai, descended from an old Rabbi family). This is based on the worldview of materialism.

First, Marxism or Bolshevism denies any divine world order. It acknowledges only the material, what is perceiveable by the five senses. It likewise also rejects all values of soul and character and turns man into a soulless being afflicted with materialism.

Second, it rejects the idea of race and blood and hence the blood bound community of the folk and acknowledges only the community of the raceless international proletariat. It destroys every folkish life order and leads mankind into a racial chaos.

Third, from this view, it rejects the folkish state. It strives for a proletarian world state.

Fourth, It denies our realization that history portrays the product of the tensions of the individual races and their worldviews and claims in its doctrine that all historical events are economic events.

Fifth, it denies the value of personality and makes man an international work slave. From this disrespect, it demands with the most brutal means the ultimate escalation of performance and debases man to soulless work machine.

Sixth, it denies property and takes from man the fruits of his creative work. Its goal is to stamp man into a propertyless proletarian.

Seventh, it hence also rejects a free peasantry and demands a collective proletarian robbed of his property.

Eighth, the form of the economy results from the rejection of the free play of forces. The economy is a state economy, capital state capital.

Nineth, its “culture” consists solely of the glorification of technology.

The ramifications of Bolshevism are shown clearly in the Jewish essence elements: soullessness, impulsiveness, baseness, brutality, mania for the material, lust for power and despotism. Bolshevism appeals to the base instincts in man. The result of its impact on man-

A few explanations about Bolshevism’s listed traits: Marxism does not recognize and acknowledge a religious-metaphysical faith at all. “Religion is the opium of the folk”, is its often used slogan. Bolshevism even rejects what representatives of an idealistic worldview feel and bring to expression, when they speak of “spirit” and “soul”. For it, everything is “matter” or “junction of matter”, this means that for it there exists only what we can perceive with the help of our five senses. Hence, when we speak of Marxism, we also speak of the materialistic worldview. Marx says: “The religious world is only reflect (this means mirror) of the real world.”

Everything that is designated by the concept “religion” is for Bolshevism nothing than a kind of social disease manifestation. Bolshevism teaches godlessness*.

* However, one now seems to allow the orthodox church again in Moscow. What goals
Our Enemies

Stalin thereby pursues cannot be ascertained yet. This is the most glaring rejection of the existence of a divine world order. The belief in such a thing – quite independent of any denomination – is, however, the religious basis of our true to nature [arteigen] world view and indeed of the European folks and cultures. That it is totally lacking in Bolshevism suffices in itself to recognize and reject it as something alien not corresponding to our nature.

But it should not be misunderstood that the present day Russian reality of Bolshevism displays many features that can only be explained by the primitive religious energy and yearning of the Russian soul. Just that the Russian’s earlier belief in the beyond has, through 25 years of Bolshevik propaganda, found an earthly goal, the hope for an earthly paradise. The fanatised masses of millions of the Bolshevik armies today fight for this paradise, which is supposed to be brought about by the redemption of working mankind through the suffering and sacrifices of the “Soviet peoples”.

The following allegedly scientific realizations play a role in Marxism’s scientific foundation: All people are equal. The existing prejudices are merely to be traced back to environment and education, hence to “conditions”. It is a downright crime to speak of human races; for there exists only “mankind”. The concentration of certain human groups into folks and states is to be traced back only to the previous economic conditions and will be overcome, if the world were first organized according to Marxism’s principles.

But this new order can only be achieved through the triumph of the proletariat in the class struggle. With the slogan “Proletarians of all lands, unite!” and the class struggle theory, Bolshevism strives for the proletarian world state.

Marxism further claims that all historical processes are only economic processes. The face of the real world, as it shows itself over the course of history, is not – as we believe – marked by great men and world-moving ideas, rather by economic conditions. All history is only economic history.

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